



TW/656

PATENT  
ATTORNEY DOCKET NO.: AERO1120-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Hall et al.	Art Unit:	1656
Serial No.:	09/441,966	Examiner:	David J. Steadman
Filed:	November 17, 1999	Confirmation No.	5234
Title:	METHOD FOR ACCELERATING THE RATE OF MUCOCILIARY CLEARANCE		

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL SHEET**

Sir:

Transmitted herewith for the above-identified application please find:

1. Applicant Initiated Interview Request Form with Interview Summary attachment (3 pgs.);
2. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on **October 21, 2005**, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Cara Grifone*  
Cara Grifone

10/21/05

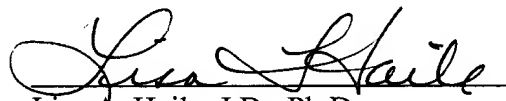
In re Application of:  
Hall, et al.  
Application No.: 09/441,966  
Filed: November 17, 1999  
Page 2

PATENT  
Attorney Docket No.: AERO1120-1

No fee is deemed necessary with the filing of this paper. However, the Commissioner is hereby authorized to charge any fees that may be associated with this communication, or credit any overpayment to Deposit Account No. 07-1896. If the Examiner would like to discuss any of the issues raised herein, Applicants' representative can be reached at (858) 677-1456.

Respectfully submitted,

Date: October 21, 2005



Lisa A. Haile, J.D., Ph.D.

Registration No. 38,347

Telephone: (858) 677-1456

Facsimile: (858) 677-1465

DLA PIPER RUDNICK GRAY CARY US LLP  
4365 Executive Drive, Suite 1100  
San Diego, California 92121-2133  
**USPTO Customer Number 28213**



### Applicant Initiated Interview Request Form

Application No.: 09/441,966 First Named Applicant: Roderick L. Hall  
Examiner: David J. Steadman Art Unit: 1656 Status of Application: Pending

**Tentative Participants:**

(1) Examiner Steadman (2) Lisa Haile  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

Proposed Date of Interview: September 14, 2005 Proposed Time: \_\_\_\_\_ (AM/PM)

**Type of Interview Requested:**

(1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☐ NO

If yes, provide brief description: \_\_\_\_\_

### Issues To Be Discussed

Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>Rej. CLaims</u> <u>1-10, 15, 19 &amp; 22</u>	_____	_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(2) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Continuation Sheet Attached					

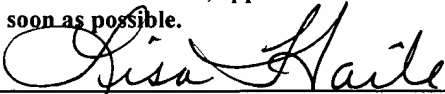
**Brief Description of Arguments to be Presented:**

SEE ATTACHMENT

An interview was conducted on the above-identified application on September 14, 2005.

**NOTE:** This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.



Applicant/Applicant's Representative Signature

Examiner/SPE Signature

Lisa Haile

Typed/Printed Name of Applicant or Representative  
38,347

Registration Number, if applicable

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Hall et al.	Art Unit:	1656
Serial No.:	09/441,966	Examiner:	David J. Steadman
Filed:	November 17, 1999	Confirmation No.	5234
Title:	METHOD FOR ACCELERATING THE RATE OF MUCOCILIARY CLEARANCE		

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INTERVIEW SUMMARY**

Sir:

Responsive to the Interview Summary mailed September 22, 2005, Applicants and Applicants' representatives gratefully acknowledge the careful consideration of the application and helpful suggestions made by the Examiner in the telephone interview held on September 14, 2005. As stated in the Interview Summary, Applicants' representatives suggested amending claims directed to a method for accelerating mucociliary clearance in a subject with a particular disease, and it was agreed by Applicants' representative and the Examiner, that such an amendment would require further consideration. Rejected claims will be amended in response to the Office Action mailed August 22, 2005.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on **October 21, 2005**, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Cara Grifone* 10/21/05  
Cara Grifone

In re Application of:

Hall, et al.

Application No.: 09/441,966

Filed: November 17, 1999

Page 2

PATENT

Attorney Docket No.: AERO1120-1

No fee is deemed necessary with the filing of this paper. However, the Commissioner is hereby authorized to charge any fees that may be associated with this communication, or credit any overpayment to Deposit Account No. 07-1896. If the Examiner would like to discuss any of the issues raised herein, Applicants' representative can be reached at (858) 677-1456.

Respectfully submitted,

Date: October 21, 2005



Lisa A. Haile, J.D., Ph.D.

Registration No. 38,347

Telephone: (858) 677-1456

Facsimile: (858) 677-1465

**DLA PIPER RUDNICK GRAY CARY US LLP**

4365 Executive Drive, Suite 1100

San Diego, California 92121-2133

**USPTO Customer Number 28213**